

Patent

Docket No.: 703454-2001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|            | In re Application of:  | Group Art Unit: 3742   |  |  |  |
|------------|--|--|--|--|--|
| •          | Inventors: C. Thorpe, et al.   | Examiner: Van, Quang T.  |  |  |  |
|            | App. No: 10/719,400  | Certificate of Mailing Under 37 C.F.R. § 1.8   |  |  |  |
|            | Filed: November 21, 2003   | Date of Deposit: September 22, 2006  |  |  |  |
|            | Title: MICROWAVEABLE COOKING<br>APPARATUS PRODUCT AND<br>METHOD OF PREPARING<br>MICROWAVED FOOD ITEM   | I hereby certify that this correspondence and all attachments are being deposited with the United States Postal Service as first class mail on the date indicated above in an envelope addressed to the Mail Stop RCE Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia-22313-1450 |  |  |  |
|            |  | Judith A. Boyd   |  |  |  |
|            | PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))  |  |  |  |  |
| ÷          | Mail Stop RCE<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, Virginia 22313-1450  |  |  |  |  |
|            | Sir:   |  |  |  |  |
|            | Pursuant to 37 C.F.R. § 1.136(a), Applicants hereby petition for a two (2) month extension of time to respond to the Office Action mailed on May 18, 2006. |  |  |  |  |
|            | 1. The communication in connection with the matter for which this extension is requested   |  |  |  |  |
|            | a. is filed herewith; or   |  |  |  |  |
|            | b. has been filed on   | _•   |  |  |  |
|            | 2. Applicant(s) claim Small Entity Status under 37 CFR §1.27.  |  |  |  |  |
| 09/27/2006 | 9/27/2006 HVUONG1 00000035 502518 10719400·  |  |  |  |  |

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## 3. The following fees are submitted:

|      | TOTAL MONTHS<br>REQUESTED   | OTHER THAN<br>SMALL ENTITY | SMALL ENTITY | CALCULATIONS |
|------|---|----------------------------|--------------|--------------|
| a. 🗌 | one month   | \$120.00                   | \$60.00      | \$           |
| b. 🔲 | two month   | \$450.00                   | \$225.00     | \$450.00     |
| c. 🛚 | three month   | \$1,020.00                 | \$510.00     | \$           |
| d. 🔲 | four month  | \$1,590.00                 | \$795.00     | \$           |
| e. 🗌 | five month  | \$2,160.00                 | \$1,080.00   | \$           |
| f. [ | An extension for months has already been secured for filing the above-identified communication and the fee paid therefor of \$ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$), minus the fee previously paid (\$) equals \$ (total fee due). |                            |              | \$           |
|      |   |                            | TOTAL FEES = | \$450.00     |

|             | A check in the amount of \$00 to cover the above fees is enclosed.   |
|-------------|--|
| $\boxtimes$ | Please charge Deposit Account No. 50-2518, Docket No. 703454-2001, in the amount   |
|             | of \$450.00 to cover the above-fees. A duplicate copy of this sheet is enclosed.   |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-2518, Docket No. 703454-2001. A duplicate copy of this sheet is enclosed. |

Dated: September 22, 2006

Gary D. Lueck

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